Leicestershire Partnership

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| Agenda                             |      |  |        |                   |  |  |  |  |
|------------------------------------|------|--|--------|-------------------|--|--|--|--|
| Time                               | ltem |  | Paper  | Lead              |  |  |  |  |
| 9.30                               | 1.   | Apologies for absence and welcome to meeting:<br>The Trust Board Members                             | A      | Chair             |  |  |  |  |
| 9.35                               | 2.   | Patient Voice Film – Community Health Services – Virtual<br>Wards                                    | verbal | Sam Leak          |  |  |  |  |
| 9.45                               | 3.   | Staff Voice – Community Health Services – Virtual Wards  | verbal | Sam Leak          |  |  |  |  |
| 10.05                              | 4.   | Declarations of Interest Report  | В      | Chair             |  |  |  |  |
|                                    | 5.   | Minutes of the Previous Public Meeting: 26 <sup>th</sup> July 2022                                   | С      | Chair             |  |  |  |  |
|                                    | 6.   | Matters Arising  | D      | Chair             |  |  |  |  |
|                                    | 7.   | Chair's Report   | E      | Chair             |  |  |  |  |
|                                    | 8.   | Chief Executive's Report   | F      | Mark Powell       |  |  |  |  |
| Governance and Risk                |      |  |        |                   |  |  |  |  |
| 10.25                              | 9.   | Organisational Risk Register   | G      | Chris Oakes       |  |  |  |  |
| 10.35                              | 10.  | Fit and Proper Person Requirement Annual Declaration   | Н      | Chris Oakes       |  |  |  |  |
| 10.40                              | 11.  | Documents Signed Under Seal Quarter 1 Report   | I      | Chris Oakes       |  |  |  |  |
| 10.45                              | 12.  | Level 1 Committees Annual Reports  | J      | Chris Oakes       |  |  |  |  |
| 10.55                              | 13.  | Trust Board Meeting Dates 2023   | К      | Chris Oakes       |  |  |  |  |
| 11.00                              | 14.  | Break  |        |                   |  |  |  |  |
| Strategy and System Working        |      |  |        |                   |  |  |  |  |
| 11.10                              | 15.  | Service Presentation – Community Health Service –<br>Virtual Wards                                   | verbal | Sam Leak          |  |  |  |  |
| 11.20                              | 16.  | Step Up To Great Strategy Progress Report  | L      | David<br>Williams |  |  |  |  |
| 11.25                              | 17.  | Directorate of Mental Health - Step Up to Great Mental<br>Health Implementation Plan — Update Report | Μ      | John<br>Edwards   |  |  |  |  |
| 11.30                              | 18.  | Committees In Common Group Highlight Report  | Ν      | Chris Oakes       |  |  |  |  |
| Quality Improvement and Compliance |      |  |        |                   |  |  |  |  |
| 11.35                              | 19.  | Quality Assurance Committee Highlight Report – 30 <sup>th</sup><br>August 2022                       | 0      | Moira<br>Ingham   |  |  |  |  |
| 11.40                              | 20.  | CQC Progress Report  | Р      | Anne Scott        |  |  |  |  |
| 11.45                              | 21.  | Safe Staffing Monthly Report   | Q      | Anne Scott        |  |  |  |  |
| 11.50                              | 22.  | Staffing Capacity and Capability 6 Monthly Report  | R      | Anne Scott        |  |  |  |  |
| 11.55                              | 23.  | Patient Safety Incident and Serious Incident Learning<br>Assurance Report                            | S      | Anne Scott        |  |  |  |  |
| 12.00                              | 24.  | Patient and Carer Experience and Involvement Annual<br>Report  | Т      | Anne Scott        |  |  |  |  |



| r                         |     |  |        |                    |  |  |  |
|---------------------------|-----|--|--------|--------------------|--|--|--|
|                           | 25. | Patient and Carer Experience Involvement Quarter 1<br>Report   | U      | Anne Scott         |  |  |  |
| 12.05                     | 26. | Complaints Annual Report   | V      | Anne Scott         |  |  |  |
| 12.10                     | 27. | Safeguarding Annual Report   | W      | Anne Scott         |  |  |  |
| 12.15                     | 28. | Learning From Deaths Quarter 1 Report  | Х      | Girish<br>Kunigiri |  |  |  |
| Performance and Assurance |     |  |        |                    |  |  |  |
| 12.20                     | 29. | Finance and Performance Committee Highlight Report –<br>30 <sup>th</sup> August 2022   | Y      | Alex<br>Carpenter  |  |  |  |
|                           | 30. | Finance Monthly Report – Month 5   | Z      | Sharon<br>Murphy   |  |  |  |
| 12.30                     | 31. | Performance Report – Month 5   | AAA    | Sharon<br>Murphy   |  |  |  |
| 12.40                     | 32. | Annual Equality Report – WRES and WDES Annual Reports  | BBB    | Sarah Willis       |  |  |  |
| 12.50                     | 33. | Review of risk – any further risks as a result of board discussion?  | verbal | Chair              |  |  |  |
|                           | 34. | Any other urgent business  | verbal | Chair              |  |  |  |
|                           | 35. | <ul> <li>Papers/updates not received in line with the work plan:</li> <li>Charitable Funds Committee Highlight Report –<br/>meeting now October – moved to November Board</li> </ul> | verbal | Chair              |  |  |  |
| 12.55                     | 36. | Public questions on agenda items   | verbal | Chair              |  |  |  |
| 1.00                      | 37. | Date of next public meeting: 29 <sup>th</sup> November 2022  |        | Chair              |  |  |  |

